

Booth Rental Contract

Expo 2016

COMPANY NAME _____

COMPANY ADDRESS _____

STATE _____ ZIP _____

EXPOSITION REPRESENTATIVE _____

TELEPHONE NUMBER _____ FAX NUMBER _____

EMAIL _____ WEBSITE _____

TYPE OF BUSINESS _____

PRODUCT(S) TO BE DEMONSTRATED _____

THERE ARE TWO BOOTH SIZES TO CHOOSE FROM: PLEASE CHECK YOUR PREFERENCE

_____ 8 FT. DEEP X 7 FT. WIDE \$550 _____

_____ 8 FT. DEEP X 10 FT. WIDE \$690 _____

ELECTRICITY REQUIRED IN BOOTH: YES _____ NO _____

NEW THIS YEAR! SPACE IS LIMITED. IF YOU HAVE NEVER BEEN IN THE EXPO BEFORE, YOU QUALIFY FOR A SPECIAL OPPORTUNITY: EMERGING BUSINESS AREA FOR MEMBERS THAT HAVE JOINED WITHIN THE PAST TWO YEARS. YOUR PAYMENT OF \$225 _____ INCLUDES ELECTRICITY, 6 FT. TABLE COMPLETE WITH TWO CHAIRS, TABLECLOTH AND SIGN, AND DOES NOT INCLUDE PIPE AND DRAPE.

YOUR BOOTH IS PROVIDED ONE 110V-3AMP RECEPTACLE (ONE IS ENOUGH TO LIGHT 3 BULBS OF 100 WATT)

_____ PLEASE CHECK IF YOUR BOOTH NEEDS A DEDICATED 110V-3AMP RECEPTACLE

(THERE IS A \$50 CHARGE FOR THIS SERVICE) - NEEDED FOR HIGH ELECTRICAL DEMAND

_____ PLEASE CHECK IF YOUR BOOTH NEEDS A 220V RECEPTACLE (THERE IS A \$50 CHARGE FOR THIS SERVICE)

EXTRA TABLES \$10 EACH _____ (30" X 6') TELEPHONE LINE \$75 _____ (INTERNET HOOK-UP)

BOOTHS MUST BE SET UP THE DAY PRIOR TO THE EVENT, ON TUESDAY, MAY 10, 2016 FROM 3 TO 5 P.M.

EXHIBIT HOURS ARE 2 P.M. TO 7 P.M., MAY 11TH.

WE PLAN TO SET UP AT THE FOLLOWING TIME: _____

FULL PAYMENT MUST ACCOMPANY REGISTRATION FORM BY APRIL 20, 2016

ENCLOSED IS \$ _____ TO COVER BOOTH RESERVATION FEE.

RETURN THIS COMPLETED RESERVATION FORM. CENTRAL BUCKS CHAMBER OF COMMERCE

252 W. SWAMP ROAD, SUITE 23

DOYLESTOWN, PA 18901

VOICE: 215/348-3913

FAX: 215/348-7154

ALL BOOTHS MUST BE PAID IN FULL PRIOR TO THE EVENT.

CANCELLATION: 50% REFUND UP TO 30 DAYS BEFORE EVENT; NO REFUND FOR CANCELLATION WITHIN 30 DAYS OF EVENT.

DISCLAIMER: THE CBCC WILL NOT BE RESPONSIBLE FOR ITEMS LEFT UNATTENDED FROM SET-UP TO BREAKDOWN OF THE EXPO.

SIGNATURE: _____ DATE: _____